

Union Calendar No.

118TH CONGRESS
2D SESSION

H. R. 8012

[Report No. 118-]

To establish the Jackie Robinson Ballpark National Commemorative Site
in the State of Florida, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

APRIL 15, 2024

Mr. WALTZ (for himself, Mr. SOTO, Mr. DUNN of Florida, Mr. FLEISCHMANN, Ms. LEE of Florida, Mr. MILLS, Ms. SALAZAR, Mr. WEBSTER of Florida, Mr. MOYLAN, Mr. GAETZ, Mrs. McCLAIN, Mr. GIMENEZ, Mr. JACKSON of Texas, Mrs. WATSON COLEMAN, Mr. BEAN of Florida, Mr. POSEY, Mr. BILIRAKIS, Mrs. LUNA, Mr. STEUBE, Mr. BUCHANAN, Mr. MAST, Mrs. CAMMACK, Mr. RUTHERFORD, Mr. SCOTT FRANKLIN of Florida, Mr. FROST, Ms. CASTOR of Florida, Mr. DONALDS, Mrs. CHERFILUS-McCORMICK, Ms. LOIS FRANKEL of Florida, Mr. MOSKOWITZ, Ms. WILSON of Florida, Ms. WASSERMAN SCHULTZ, Mr. DIAZ-BALART, Mr. DAVIS of North Carolina, Ms. STEVENS, Mr. CARBAJAL, Ms. MALOY, and Mr. ARMSTRONG) introduced the following bill; which was referred to the Committee on Natural Resources

DECEMBER --, 2024

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on April 15, 2024]

A BILL

To establish the Jackie Robinson Ballpark National Commemorative Site in the State of Florida, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Jackie Robinson Ball-*
5 *park National Commemorative Site Act”.*

6 **SEC. 2. JACKIE ROBINSON BALLPARK NATIONAL COM-**
7 **MEMORATIVE SITE.**

8 (a) *DEFINITIONS.—In this Act:*

9 (1) *SECRETARY.—The term “Secretary” means*
10 *the Secretary of the Interior.*

11 (2) *SITE.—The term “Site” means the Jackie*
12 *Robinson Ballpark National Commemorative Site*
13 *designated by subsection (b).*

14 (3) *STATE.—The term “State” means the State*
15 *of Florida.*

16 (b) *DESIGNATION.—Jackie Robinson Ballpark in Day-*
17 *tona Beach, Florida, is hereby designated as the Jackie Rob-*
18 *inson Ballpark National Commemorative Site.*

19 (c) *AFRICAN AMERICAN CIVIL RIGHTS NETWORK.—*
20 *The Site shall be part of the African American Civil Rights*
21 *Network established under the African American Civil*
22 *Rights Network Act of 2017 (Public Law 115–104).*

23 (d) *ADMINISTRATION.—*

24 (1) *COOPERATIVE AGREEMENTS.—The Secretary*
25 *may enter into cooperative agreements with appro-*

1 *prate public or private entities for interpretative and*
2 *educational purposes related to the Site.*

3 (2) *EFFECT OF DESIGNATION.—The Site shall*
4 *not be a unit of the National Park System.*

5 (3) *LIMITATIONS.—Nothing in this Act—*

6 (A) *authorizes the Secretary to interfere*
7 *with the rights of any person with respect to pri-*
8 *ivate property or any local zoning ordinance or*
9 *land use plan of the State or any political sub-*
10 *division thereof;*

11 (B) *affects the administration of the Site by*
12 *any owner of the Site; or*

13 (C) *authorizes the Secretary to acquire land*
14 *or interests in land through condemnation or*
15 *otherwise.*

16 (e) *SPECIAL RESOURCE STUDY.—*

17 (1) *IN GENERAL.—The Secretary shall conduct a*
18 *special resource study of the Site to evaluate the na-*
19 *tional significance of the Site and determine the suit-*
20 *ability and feasibility of designating the Site as a*
21 *unit of the National Park System.*

22 (2) *ALTERNATIVES.—The Secretary shall con-*
23 *sider alternatives for preservation, protection, and in-*
24 *terpretation of the Site by Federal, State, or local*

1 *government entities, or private and nonprofit organi-*
2 *zations.*

3 (3) *CONDUCT OF STUDY.*—*The study shall be*
4 *conducted in accordance with section 100507 of title*
5 *54, United States Code.*

6 (4) *REPORT.*—*Not later than 2 years after the*
7 *date on which funds are made available to conduct*
8 *the study, the Secretary shall submit a report to Con-*
9 *gress that describes the results of the study and any*
10 *recommendations of the Secretary with respect to the*
11 *Site.*